

ASSOCIATED STUDENT UNION MEETING

2301 Avenida Cesar Chavez, Monterrey Park, CA 91754

DATE: Friday, May 20, 2016

LOCATION: F5 - 209

TIME: 12:00 PM

MEETING AGENDA



I. CALL TO ORDER:

II. ROLL CALL/ESTABLISHMENT OF QUORUM

Position	Name	Email
ASU President	Romel Lopez	rlopez.asu@gmail.com
ASU Executive Vice President	Yareli Contreras	leli4943@gmail.com
ASU Vice President of Finance	Lynnette Dolatre	asu.dolatre@gmail.com
ASU Secretary	Jessica Ramirez	asu.jessicaramirez@gmail.com
ASU Chief Justice	Aurora Paredes	auroraparedes93@gmail.com
ASU Chief Delegate	Cristal Haro	2010charo@gmail.com
ASU Treasurer	Alex Guo	guozhidong1996@163.com
ASU Historian	Adrian Caceres	adrian.87.caeres@gmail.com
ASU Senator	Led Vera	lv.writeme@gmail.com
ASU Senator	Gilbert Vasquez	gilbertvasquez1081@gmail.com
ASU Senator	Kawthar Moussaoui	kawtharmoussaoui@yahoo.com
ASU Senator	Aliyah Wan	wan.aliyah@gmail.com
ASU Senator	Monique Hernandez	lua.moni13@gmail.com
ASU Senator	Robert Wong	Social3ngin33rin@aol.com
ASU Commissioner	Vanessa Diaz Venegas	venegasv.asu@gmail.com
ASU Commissioner	Pedro Flores	pfloresjr86@gmail.com
ASU Commissioner	Vince Catalan	vincat91@gmail.com
ASU Commissioner	Milton Castro	castrom.lattc@gmail.com
ASU Commissioner	Jesus Carrillo	dannycarrillo1@gmail.com
ASU Commissioner	Angel Gonzalez	angel.gonzalez751@yahoo.com
ASU Advisor	Sonia Lopez	lopezms@elac.edu

III. Approval of Minutes

From 05/06/2016

IV. Public Forum (2 Minutes)

At this time, any member of the public, including ASU officers, may address the ASU Board on any item they wish to address. The length of the public comment for each speaker shall not exceed two (2) minutes per speaker or five (5) minutes total, unless otherwise approved by the ASU President. Due to time constraints, responses from the ASU Board are strictly limited

V. Financial Report

A. Vice President of Finance

B. Treasurer

VI. Action Item (5 Minutes/Item)

*ASU Board Reserves The Right To Limit The Time Of Public Speakers, To Address Agenda Items Out Of Order, And To Vote On Any Item Including Those Listed As Discussion Items.

** The President And Chief Justice May Have Sidebar Conversations During The Meeting

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- a. Match Funding: AFFF - Banquet
- b. Match Funding: SASA - California Association for Alcohol & Drug Education
- c. Match Funding: ELAC Puente Club - Transfer Recognition
- d. Match Funding: Technology Club - Maker Faire Conferences
- e. Match Funding: ELAC Foto Club - Lake Arrowhead Photo Trip/Workshop
- f. Campus Tours Funding: Technology Club - Stanford
- g. Campus Tours Funding: ELAC Foto Club - CSUSB Tour
- h. Community Funding: Transfer Center - Reception: Transfer Students
- i. Community Funding: CASA 001 Theater - Eastside Heartbeats, a Rock 'n' Roll Musical
- j. Inter-Board Funding: Couch Sliders
- k. Inter-Board Funding: ASU End of Year Celebration
- l. Inter-Board Funding: ASU Supplies
- m. Inter-Board Funding: Butcher Paper
- n. Inter-Board Funding: Gratification - ASU Contributors
- o. Inter-Board Funding: ICC Meeting
- p. Inter-Board Funding: ASU Mural Project
- q. Inter-Board Funding: BAC/ASU Hospitality Funds

VII. Discussion Items (10 Minutes/Speaker)

VIII. Student Representation Fee (5 Minutes/Item)

IX. New/Unfinished Business (5 Minutes/Speaker)

X. Project updates/Assignments:

- a. Polos's & Tees - Senator Vasquez
- b. Massages for Finals Week - Commissioner Catalan
- c. Cinco de Mayo - President Lopez
- d. Elections Counting Ballets - President Lopez - May 6
- e. Graduation - Commissioner Venegas, Secretary Ramirez, Senator Hernandez, & Commissioner Carrillo
- f. Graduation Satchels - President Lopez
- g. Film Screening - Commissioner Flores
- h. Mural - Chief Delegate Haro
- i. Scholarships - Commissioner Venegas - April 22nd
- j. Sweater - Senator Vera
- k. Husky Bowl - EVP Contreras
- l. End of Year Banquet - Chief Justice Paredes, Commissioner Venegas, & Secretary Ramirez

XI. Officer/Committee Reports (7 Minutes per officer)

- A. President
- B. Executive Vice President
- C. Vice President of Finance
- D. Treasurer
- E. Secretary

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- F. Chief Justice
- G. Chief Delegate
- H. Historian
- I. Commissioners/Senators

XII. Summary: Next meeting: – Friday, June 10th @ 12:00PM
a. Location: F5 -209

XIII. Adjournment:

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