

# ASSOCIATED STUDENT UNION MEETING

---

1301 Avenida Cesar Chávez, Monterey Park, CA 91754

**DATE:** Friday, April 27<sup>th</sup>, 2018

**LOCATION:** SGEC- 107

**TIME:** 1:00 p.m.



## MEETING AGENDA

### **I. CALL TO ORDER:**

### **II. ROLL CALL/ESTABLISHMENT OF QUORUM**

<b>Position</b>	<b>Name</b>	<b>Attendance</b>
ASU President	Monique Hernandez	<a href="mailto:Lua.moni13@gmail.com">Lua.moni13@gmail.com</a>
ASU Executive Vice President	Daveed Lopez	<a href="mailto:Asu.daveedlopez@gmail.com">Asu.daveedlopez@gmail.com</a>
ASU Vice President of Finance	Michelle Keung	<a href="mailto:michellekeungwy@gmail.com">michellekeungwy@gmail.com</a>
ASU Treasurer	Aaron Wong	<a href="mailto:Aaronwong720@gmail.com">Aaronwong720@gmail.com</a>
ASU Secretary	Summer French	<a href="mailto:Summersagewen@gmail.com">Summersagewen@gmail.com</a>
ASU Chief Justice	Destiny Hernandez	<a href="mailto:Dghernandez24.elac@gmail.com">Dghernandez24.elac@gmail.com</a>
ASU Chief Delegate	Marlene Enriquez	<a href="mailto:94marlene.enriquez@gmail.com">94marlene.enriquez@gmail.com</a>
ASU Historian	Jesika De Jesus	<a href="mailto:jesikade@gmail.com">jesikade@gmail.com</a>
ASU Commissioner	Nicole Aguayo	<a href="mailto:Nicoleaguayo63@yahoo.com">Nicoleaguayo63@yahoo.com</a>
ASU Commissioner	Priscilla Molina	<a href="mailto:P.95xms@gmail.com">P.95xms@gmail.com</a>
ASU Commissioner	Rodrigo Aguirre	<a href="mailto:Rodrigo.jr.aguirre@gmail.com">Rodrigo.jr.aguirre@gmail.com</a>
ASU Commissioner	Colleen Tamashiro	<a href="mailto:Colleen.tamashiro@gmail.com">Colleen.tamashiro@gmail.com</a>
ASU Commissioner	Juan Casillas	<a href="mailto:Casillas.juan1993@gmail.com">Casillas.juan1993@gmail.com</a>
ASU Commissioner	Eric Calderon	<a href="mailto:Ericc562@yahoo.com">Ericc562@yahoo.com</a>
ASU Senator	Anthony Dominguez	<a href="mailto:Anthony.dominguez30@gmail.com">Anthony.dominguez30@gmail.com</a>
ASU Senator	Gary Garza	<a href="mailto:Garygarza828@gmail.com">Garygarza828@gmail.com</a>
ASU Senator	Nicole Belton	<a href="mailto:Nbelton12103@gmail.com">Nbelton12103@gmail.com</a>
ASU Senator	Manuel Miller	<a href="mailto:Manuelaaronmiller@yahoo.com">Manuelaaronmiller@yahoo.com</a>
ASU Senator	Georgex Tafoya	<a href="mailto:Georgextafoya11@gmail.com">Georgextafoya11@gmail.com</a>
ASU Senator	Stephanie Trelles	<a href="mailto:Stephanietrelles07@gmail.com">Stephanietrelles07@gmail.com</a>
ASU Advisor	Sonia Lopez	<a href="mailto:lopezms@elac.edu">lopezms@elac.edu</a>

### **III. Approval of Minutes**

### **IV. Public Forum (2 Minutes)**

At this time, any member of the public, including ASU officers, may address the ASU Board on any item they wish to address. The length of the public comment for each speaker shall not exceed two (2) minutes per speaker or five (5) minutes total, unless otherwise approved by the ASU President. Due to time constraints, responses from the ASU Board are strictly limited.

### **V. Financial Report**

- A. Vice President of Finance
- B. Treasurer

---

\*ASU Board Reserves The Right To Limit The Time Of Public Speakers, To Address Agenda Items Out Of Order, And To Vote On Any Item Including Those Listed As Discussion Items.

\*\* The President And Chief Justice May Have Sidebar Conversations During The Meeting

# ASSOCIATED STUDENT UNION MEETING

---

**VI. Action Items (5 Minutes/Item)**

- a. Match Funding: Shell Eco-marathon Americans 2018 (Huskie Garage)
- b. Inter-Board Funding: Cinco De Mayo

**VII. Student Representation Fee (5 Minutes/Item)**

**VIII. New/Unfinished Business (5 Minutes/Speaker)**

**IX. Discussion Items (10 Minutes/Speaker)**

- a. Roberts Rules of Order
- b. ASU Goals

**X. Project updates/Assignments:**

- a) Benefits Committee
  - Finals Giveaways
- b) Advocacy Committee
  - Election Town Hall
  - Elections
- c) Marketing and Outreach Committee
  - Banners
  - Tabling
  - Classroom & Club Visits
- d) South Gate Committee
  - ASU Town Hall
  - Book Rental Program
- e) Event Planning Committee
  - Husky Bowl
  - ASU Banquet
  - Cinco De Mayo
- f) ELAC Athletics and Spirit Committee
  - Pep Rally
  - Husky Bowl Geofilters
  - ASU Binders

**XI. Officer/Committee Reports (7 Minutes per officer)**

- A. Advisor
- B. President
- C. Executive Vice President
- D. Vice President of Finance
- E. Treasurer
- F. Secretary
- G. Chief Justice

---

\* ASU Board Reserves The Right To Limit The Time Of Public Speakers, To Address Agenda Items Out Of Order, And To Vote On Any Item Including Those Listed As Discussion Items.

\*\* The President And Chief Justice May Have Sidebar Conversations During The Meeting

# ASSOCIATED STUDENT UNION MEETING

---

- H. Chief Delegate
- I. Historian
- J. Commissioners/Senators

**XII.** Summary: Next meeting: May 4<sup>th</sup>, 2018 F5-209 1:00pm

**XIII.** Adjournment

---

\* ASU Board Reserves The Right To Limit The Time Of Public Speakers, To Address Agenda Items Out Of Order, And To Vote On Any Item Including Those Listed As Discussion Items.

\*\* The President And Chief Justice May Have Sidebar Conversations During The Meeting