

East Los Angeles College Inter-Club Council

ICC Meeting minutes

Location: F5 – 201(MPR)

Date: 28 September 2018

Time: 1:30 pm to 3:30 pm



I. Call to Order

Friday, September 28, 2018 @ 1:30 pm

II. Roll Call

Chairperson	Marlene Enriquez	94marlene.enriquez@gmail.com	Present
Vice Chairperson	(Vacant)		Vacant
Chief Delegate	Allissa A. Diaz	allissadiaz@gmail.com	Present
ICC Advisor	Frank Lozano	lozanof@elac.edu	Present

1. Accounting Club - **Present**
2. Architecture Club - **Absent**
3. ELAC American Sign Language Club - **Absent**
4. ELAC Anthropology Club - **Present**
5. ELAC Game Club - **Absent**
6. ELAC Geography Club - **Present**
7. ELAC NAMI on Campus - **Present**
8. Entrepreneurs Club - **Absent**
9. ESL Club - **Present**
10. International Student Advancement Program - **Absent**
11. Psi Beta Honors - **Absent**
12. Respiratory Therapy Club - **Present**
13. Roots of STEM - **Present**
14. Sociology Club - **Absent**
15. Students Against Substance Abuse (S.A.S.A.) - **Present**
16. The History Circle - **Present**

III. Approval of Minutes

IV. Public Forum (3 minutes per speaker)

At this time, any member of the public, including ASU Officers, may address the ASU Board on any item they wish to address. The length of the public comment for each speaker shall not exceed three (3) minutes per speaker or six (6) minutes total, unless otherwise approved by the ASU Executive Vice President. Due to time constraints, responses from the ASU Board are strictly limited.

V. Officer Reports (3 minutes per speaker)

- a. Chairperson Report (Given)
- b. Vice President Report
- c. Chief Delegate Report (Given)

VI. Discussion Items (10 minutes per speaker)

- a. Guided Pathways
 - a. SASA moved to extend time by 10 minutes 2nd by Respiratory Therapy Club
- b. Exit Game Business
- c. ICC Bylaws

SASA moved to go out of the natural orders of the day to entertain public Forum 2nd by Roots of STEM Club

Accounting moved to go back to the natural orders of the day. 2nd by ESL club

VII. Action Items (10 minutes per speaker)

VIII. New/Unfinished Business

IX. Summary of Next Meeting

Location: F5 – 201 (MPR)

Date: 19 October 2018

Time: 1:30 to 3:30

X. Adjournment

@ 2:38 pm