

ASSOCIATED STUDENT UNION MEETING

1301 Avenida Cesar Chávez, Monterey Park, CA 91754

DATE: Friday, May 4th, 2018

LOCATION: F5-209

TIME: 1:00 p.m.



MEETING AGENDA

I. CALL TO ORDER:

II. ROLL CALL/ESTABLISHMENT OF QUORUM

| Position | Name | Attendance |
|-------------------------------|-------------------|--|
| ASU President | Monique Hernandez | Lua.moni13@gmail.com |
| ASU Executive Vice President | Daveed Lopez | Asu.daveedlopez@gmail.com |
| ASU Vice President of Finance | Michelle Keung | michellekeungwy@gmail.com |
| ASU Treasurer | Aaron Wong | Aaronwong720@gmail.com |
| ASU Secretary | Summer French | Summersagewen@gmail.com |
| ASU Chief Justice | Destiny Hernandez | Dghernandez24.elac@gmail.com |
| ASU Chief Delegate | Marlene Enriquez | 94marlene.enriquez@gmail.com |
| ASU Historian | Jesika De Jesus | jesikade@gmail.com |
| ASU Commissioner | Nicole Aguayo | Nicoleaguayo63@yahoo.com |
| ASU Commissioner | Priscilla Molina | P.95xms@gmail.com |
| ASU Commissioner | Rodrigo Aguirre | Rodrigo.jr.aguirre@gmail.com |
| ASU Commissioner | Colleen Tamashiro | Colleen.tamashiro@gmail.com |
| ASU Commissioner | Juan Casillas | Casillas.juan1993@gmail.com |
| ASU Commissioner | Eric Calderon | Ericc562@yahoo.com |
| ASU Senator | Anthony Dominguez | Anthony.dominguez30@gmail.com |
| ASU Senator | Gary Garza | Garygarza828@gmail.com |
| ASU Senator | Nicole Belton | Nbelton12103@gmail.com |
| ASU Senator | Manuel Miller | Manuelaaronmiller@yahoo.com |
| ASU Senator | Georgex Tafoya | Georgextafoya11@gmail.com |
| ASU Senator | Stephanie Trelles | Stephanietrelles07@gmail.com |
| ASU Advisor | Sonia Lopez | lopezms@elac.edu |

III. Approval of Minutes

IV. Public Forum (2 Minutes)

At this time, any member of the public, including ASU officers, may address the ASU Board on any item they wish to address. The length of the public comment for each speaker shall not exceed two (2) minutes per speaker or five (5) minutes total, unless otherwise approved by the ASU President. Due to time constraints, responses from the ASU Board are strictly limited.

V. Financial Report

- A. Vice President of Finance
- B. Treasurer

*ASU Board Reserves The Right To Limit The Time Of Public Speakers, To Address Agenda Items Out Of Order, And To Vote On Any Item Including Those Listed As Discussion Items.

** The President And Chief Justice May Have Sidebar Conversations During The Meeting

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VI. Action Items (5 Minutes/Item)

- a. Match Funding: Interdisciplinary Field Conference (ELAC Anthropology Club)
- b. Match Funding: RT Pinning Ceremony/Banquet (Respiratory Therapy Club)
- c. Match Funding: Club meeting held every other week in ASU Rooms (ELAC Dream Weavers Club)
- d. Match Funding: Interdisciplinary Field Conference (Geology Club)
- e. Match Funding: Graduates Banquet (John Delloro Social Justice Club)
- f. Community Funding: CFES Department Graduation (CFES Department)
- g. Inter-Board Funding: Global Awareness Stress Balls
- h. Inter-Board Funding: ASU Banquet
- i. Inter-Board Funding: ASU Project Events Bulletin Board
- j. Inter-Board Funding: ASU Promotions Board

VII. Student Representation Fee (5 Minutes/Item)

- a. 3rd Annual Interdisciplinary Corruption Research Forum

VIII. New/Unfinished Business (5 Minutes/Speaker)

IX. Discussion Items (10 Minutes/Speaker)

- a. Roberts Rules of Order
- b. Board Discussion

X. Project updates/Assignments:

- a) Benefits Committee
 - Finals Giveaways
- b) Advocacy Committee
 - Election Town Hall
 - Elections
- c) Marketing and Outreach Committee
 - Banners
 - Tabling
 - Classroom & Club Visits
- d) South Gate Committee
 - ASU Town Hall
 - Book Rental Program
- e) Event Planning Committee
 - ASU Banquet
- f) ELAC Athletics and Spirit Committee
 - Pep Rally
 - ASU Binders
 - Multicultural Festival

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XI. Officer/Committee Reports (7 Minutes per officer)

- A. Advisor
- B. President
- C. Executive Vice President
- D. Vice President of Finance
- E. Treasurer
- F. Secretary
- G. Chief Justice
- H. Chief Delegate
- I. Historian
- J. Commissioners/Senators

XII. Summary: Next meeting: May 25th, 2018 F5-209 1:00pm

XIII. Adjournment

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