

# ASSOCIATED STUDENT UNION MEETING

1301 Avenida Cesar Chávez, Monterey Park, CA 91754

**DATE:** Thursday, October 20, 2016

**LOCATION:** RM. F5- 209

**TIME:** 12:30 p.m.



## MEETING MINUTES

**I. CALL TO ORDER:** @12:32 p.m.

**II. ROLL CALL/ESTABLISHMENT OF QUORUM**

Position	Name	Attendance
ASU President	Aurora Paredes	Present
ASU Executive Vice President	Brittany Ramirez	Present
ASU VP of Finance	Jessica Ramirez	Arrived @ 12:36
ASU Treasurer	Led Vera	Excused Absence
ASU Secretary	Monique Hernandez	Left @ 1:30
ASU Chief Justice	Areli Vargas	Present
ASU Chief Delegate	Gilbert Vasquez	Present
ASU Historian	Angel Gonzalez	Excused Absence
ASU Commissioner	Aliyah Wan	Excused Absence
ASU Commissioner	Alan Soto	Present
ASU Commissioner	Henry Jimenez	Present
ASU Commissioner	Rebeca Jimenez	Present
ASU Commissioner	Vacant	
ASU Commissioner	Vacant	
ASU Senator	Destiny Hernandez	Excused Absence
ASU Senator	Vacant	
ASU Senator	Christian Absi	Present
ASU Senator	Joseph Roman	Present
ASU Senator	Stephen Gonzalez	Present
ASU Senator	Hnin Ei Hlaing	Present
ASU Advisor	Sonia Lopez	Present

❖ **Quorum was met**

**III. Approval of Minutes**

October 7, 2016 minutes- approved

**IV. Public Forum (2 Minutes)**

At this time, any member of the public, including ASU officers, may address the ASU Board on any item they wish to address. The length of the public comment for each speaker shall not exceed two (2) minutes per speaker or five (5) minutes total, unless otherwise approved by the ASU President. Due to time constraints, responses from the ASU Board are strictly limited.

**V. Financial Report**

- a. Vice President of Finance- Report Given
- b. Treasurer- No Report Given

\*ASU Board Reserves The Right To Limit The Time Of Public Speakers, To Address Agenda Items Out Of Order, And To Vote On Any Item Including Those Listed As Discussion Items.

\*\* The President And Chief Justice May Have Sidebar Conversations During The Meeting

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## VI. Discussion Items (10 Minutes/Speaker)

## VII. Action Item (5 Minutes/Item)

Commissioner Ms. Jimenez moves to charter clubs and is seconded by Senator Roman

### **a. Chartering Clubs**

1. Association for Pre Health Professionals- meet 1-2 a month on Wednesdays @ 12:15-1:15 p.m. located in F5-207
2. CAOT club- meet every Tuesdays @ 1:30-2:30 p.m. located in E7-416
3. Chicanos/Latinos for Community Medicine- meet every Thursday @ 12:10-1:10 p.m. located in F5-219
4. Christians on Campus- meet on Wednesdays @ 12:10 p.m. located in G5-004
5. Communication Club- meet first Thursdays of the month @ 12:10 p.m. located in E3-568A
6. Dolloro Social Justice Club- meet every Thursday @ 12:10-1:30 p.m. located in E3-425
7. Geology Club- meet every Thursday @ 12:30-1:30 p.m. located in H2-104
8. ELAC Japanese Club- meet every Tuesdays @ 12:30-1:20 p.m. located in F5-211
9. ELAC Students for Political Awareness- meet every Thursday @ 12:1-1:25 p.m. located in F7-217
10. English Club- meet every other Tuesday @ 12:15-1:15 p.m. located in E3-425
11. The History Circle- meet Thursdays @ 12:15- 1:30 p.m. located in F7-217
12. Honors Club- meet Mondays 12:15-1:40 p.m. located @ Honor's Center
13. Health Information Technology- meet every Saturday @ 12:10-2:00 p.m. @ G5-104
14. MUSE Club- meet Thursdays @ 12:15-1:20 p.m. located in S2-117
15. NAMI on Campus- meet every Friday @ 12:30-1:30 p.m. located E3-355
16. Puente Club- meet on Tuesday @ 12:10-1:10 p.m. located in E3-407
17. SACNAS- meet every other Tuesdays @ 12:30-1:30 located in G5- 01
18. Study Abroad Club- meet every Thursday @ 12:10-1:20 p.m. located in E3-355
19. Veterans of East Los Angeles College- meet on the first & third Thursdays @ located at the Veteran's resource center
20. Vision Club- meet every Friday @ 12:30-2:30 p.m. located in F7-220

❖ All clubs were chartered with no opposition

## VIII. Student Representation Fee (5 Minutes/Item)

## IX. New/Unfinished Business (5 Minutes/Speaker)

## X. Project updates/Assignments:

- a. ICC Committee- Clubs
- b. Finance Committee- Polo's & Tees
- c. Public Relations Committee- Newsletter, book rental, main campus food giveaway, and Calendar
- d. Advocacy Committee- Fight the Stigma presentation
- e. South Gate Committee- Book rental and food giveaway

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**XI. Officer/Committee Reports (7 Minutes per officer)**

- a. President- Report Given
- b. Executive Vice President- Report Given
- c. Vice President of Finance-Report Given
- d. Treasurer- No Report Given
- e. Secretary- No Report Given
- f. Chief Justice- Report Given
- g. Chief Delegate- Report Given
- h. Historian- No Report Given
- i. Commissioners/Senators- Report Given

**XII. Summary: Next meeting:** Friday, November 4th, 2016 @ 2:00 pm  
Location: F5-209

**XIII. Adjournment** @ 1:47 p.m.

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