East Los Angeles College Inter-Club Carroll Manting

Location: S2 Recital Hall

Date: Friday, February 10th, 2017

Time: 12:30 am

- I. Call to Order -
- II. Roll Call -
- **III.** Approval of Minutes –
- IV. Officer Reports (3 MINUTES PER SPEAKER) –

A. Chairperson Brittany Ramirez (Ramirezbingyy44@gmail.com)

B. Vice Chairperson VACANT

C. Chief Delegate Gilbert Vasquez (Gilbertvasquez1081@gmail.com)

- V. Public Forum (3 MINUTES PER SPEAKER) –
- VI. Presentations (10 MINUTES PER PRESENTER)
 - A. A Community of Friends
 - B. AFFF —No smoking
- VII. Open Discussion Items (5 MINUTES PER ITEM) –
- VIII. Action Items (5 MINUTES PER ITEM) -
 - IX. New Business/Unfinished Business (5 MINUTES PER ITEM) –
 - X. Summary Next Meeting March 3rd, 2017 RH
 - XI. Adjournment -

