

# ASSOCIATED STUDENT UNION MEETING

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2340 Firestone Blvd. South Gate, CA 90280

**DATE:** Friday, October 2<sup>nd</sup>, 2015

**LOCATION:** RM. 107

**TIME:** 12:00 p.m.



## MEETING AGENDA

### **I. CALL TO ORDER:**

### **II. ROLL CALL/ESTABLISHMENT OF QUORUM**

Position	Name	Email
ASU President	Romel Lopez	<a href="mailto:rlopez.asu@gmail.com">rlopez.asu@gmail.com</a>
ASU Executive Vice President	Yareli Contreras	<a href="mailto:leli4943@gmail.com">leli4943@gmail.com</a>
ASU Vice President of Finance	Lynnette Dolatre	<a href="mailto:asu.dolatre@gmail.com">asu.dolatre@gmail.com</a>
ASU Secretary	Jessica Ramirez	<a href="mailto:asu.jessicaramirez@gmail.com">asu.jessicaramirez@gmail.com</a>
ASU Chief Justice	Aurora Paredes	<a href="mailto:auroraparedes93@gmail.com">auroraparedes93@gmail.com</a>
ASU Chief Delegate	Cristal Haro	<a href="mailto:2010charo@gmail.com">2010charo@gmail.com</a>
ASU Treasurer	Alex Guo	<a href="mailto:guozhidong1996@163.com">guozhidong1996@163.com</a>
ASU Historian	Cristal Zuñiga	<a href="mailto:cristalz@gmail.com">cristalz@gmail.com</a>
ASU Senator	Led Vera	<a href="mailto:lv.writeme@gmail.com">lv.writeme@gmail.com</a>
ASU Senator	Gilbert Vasquez	<a href="mailto:gilbertvasquez1081@gmail.com">gilbertvasquez1081@gmail.com</a>
ASU Senator	Kawthar Moussaoui	<a href="mailto:kawtharmoussaoui@yahoo.com">kawtharmoussaoui@yahoo.com</a>
ASU Senator	Priscilla Esparza	<a href="mailto:chilla925@gmail.com">chilla925@gmail.com</a>
ASU Sentor	Marsha Peña	
ASU Commissioner	Vanessa Diaz Venegas	<a href="mailto:venegasv.asu@gmail.com">venegasv.asu@gmail.com</a>
ASU Commissioner	Adrian Caceres	<a href="mailto:adrian.87.caceres@gmail.com">adrian.87.caceres@gmail.com</a>
ASU Commissioner	Pedro Flores	<a href="mailto:pfloresjr86@gmail.com">pfloresjr86@gmail.com</a>
ASU Commissioner	Enrique Vincent Catalan	<a href="mailto:vincat91@gmail.com">vincat91@gmail.com</a>
ASU Commissioner	Milton Castro	<a href="mailto:castromattcarc@gmail.com">castromattcarc@gmail.com</a>
ASU Advisor	Sonia Lopez	<a href="mailto:lopezms@elac.edu">lopezms@elac.edu</a>

### **III. Approval of Minutes**

From 09/25/2015

### **IV. Public Forum (2 Minutes)**

At this time, any member of the public, including ASU officers, may address the ASU Board on any item they wish to address. The length of the public comment for each speaker shall not exceed two (2) minutes per speaker or five (5) total, unless otherwise approved by the ASU President. Due to time constraints, responses from the ASU Board are strictly limited

### **V. Financial Report**

- A. Vice President of Finance
- B. Treasurer

### **VI. Action Item (5 Minutes/Item)**

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\*ASU Board Reserves The Right To Limit The Time Of Public Speakers, To Address Agenda Items Out Of Order, And To Vote On Any Item Including Those Listed As Discussion Items.

\*\* The President And Chief Justice May Have Sidebar Conversations During The Meeting

Special Meeting Agenda-09/21/2015

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- a. Appointed New Members
- b. Charter Clubs
- c. Inter-board Funding: Community Discount Card
- d. Community Funding: Chicano Studies 12<sup>th</sup> Annual Student Altar Exhibit (opening reception)
- e. Community Funding: Screening and Discussion for No Mas Bebis
- f. Community Funding: 1<sup>st</sup> Annual Greater East Los Angeles Fatherhood and Family Conference
- g. Match Funding: Theater Department Meeting
- h. Match Funding: RT Club

**VII. Student Representation Fee (5 Minutes/Item)**

- a. General Assembly (GA)

**VIII. New/Unfinished Business (5 Minutes/Speaker)**

**IX. Discussion Items (10 Minutes/Speaker)**

**X. Project updates/Assignments:**

- a. Polos's & Tees - VP of Finance Dolatre
- b. Food Giveaway –Historian
- c. SG Food Giveaway - Senator Vera & Secretary Ramirez
- d. Mujeres de Paz - Commissioner Venegas
- e. Elections - Chief Justice Paredes
- f. Massages for Finals Week - Commissioner Catalan & Secretary Ramirez
- g. Mural - Chief Delegate
- h. Dias de los Muertos - Senator Esparza
- i. Toy Drive - Senator Vasquez
- j. USB - Senator Vasquez
- k. Scholarships - Commissioner Venegas
- l. Community Discount Cards - Commissioner Catalan
- m. East side Poetry - Commissioner Caceres

**XI. Officer/Committee Reports (7 Minutes per officer)**

- A. President
- B. Executive Vice President
- C. Vice President of Finance
- D. Treasurer
- E. Secretary
- F. Chief Justice
- G. Chief Delegate
- H. Historian
- I. Commissioners/Senators

**XII. Summary: Next meeting: – Friday, October 29<sup>th</sup>, 2015 @ 1:00PM**

- a. Location: G1-301AB

**XIII. Adjournment**

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