

# Associated Student Union Special Meeting

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1301 Avenida Cesar Chavez, Monterey Park, CA 91754



**Location:** Building G1, Room 301AB

**Date:** Friday, May 20, 2011

**Time:** 2:00 PM

## I. CALL TO ORDER

## II. ROLL CALL/ESTABLISHMENT OF QUOREM

ASU President	Gloria Lamas (glamas74@gmail.com)
ASU Vice President	Robert Cancio (r.cancio29@gmail.com)
ASU Treasurer	Lovette Rodriguez (lovette_elac.treasurer@yahoo.com)
ASU Secretary	Xiaodi Yao (karenyao2003@yahoo.com)
ASU Chief Delegate	Shakira Eguez (shakira.elac.asu@gmail.com)
ASU Chief Justice	James Garcia (jameskakashig@gmail.com)
ASU Historian	Leon Cruz (elac_asu_historian@yahoo.com)
ASU Commissioner of Business Administration	Jiangyi Liang
ASU Commissioner of Chicano Studies	Danny Olivares
ASU Commissioner of Speech/Theater Arts	Hassan Medina
ASU Senator of Activities and Planning	Caridad Rajamin
ASU Senator of Construction Facilities & Planning	Jenedier Garache
ASU Senator of Cultural Diversity	Xiangxiang Jiao
ASU Senator of Health and Safety	Andrew Gonzalez
ASU Senator of International Student Affairs	Chengjie Song

## III. APPROVAL OF MINUTES

## IV. PUBLIC FORUM (2 MINUTES PER SPEAKER)

At this time, any member of the public, including ASU officers, may address the ASU Board regarding any issue on the agenda & not on the agenda. The length of the public comment for each speaker shall not exceed two (2) minutes per speaker or five (5) total, unless otherwise decided by the ASU President. Due to time constraints, responses from the ASU Board are strictly limited.

## V. ACTION ITEMS (1 MINUTE PER PRESENTER, 5 MINUTES PER ITEM)

- A. Charter clubs
- B. Match fund Pep Squad Club: Fundraisers/Performances
- C. Match fund Respiratory Therapy Club: Shakey's Fundraiser
- D. Match fund Respiratory Therapy Club: "T" Shirt Sales
- E. Fund Philosophy Club: Student Symposium
- F. Fund Students Against Substance Abuse: CDC Program Graduation
- G. Fund Accounting Club: End-of-Semester Banquet
- H. Match fund Puente Club: Six Flags Trip
- I. Match fund Puente Club: University of San Diego Tour
- J. Match fund Puente Club: Recognition Banquet

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## **VI. DISCUSSION ITEMS**

- A. ASU Banquet

## **VII. NEW BUSINESS / UNFINISHED BUSINESS**

- A. Fund ASU: Snacks for Finals

## **VIII. OFFICER REPORTS (5 MINUTES PER OFFICER)**

- A. President
- B. Vice President
- C. Treasurer
- D. Secretary
- E. Chief Delegate
- F. Chief Justice
- G. Historian
- H. Commissioner(s) / Senator(s)
- I. Committee Reports (2 minutes per report)

## **IX. NEXT MEETING – Friday, June 10, 2011**

## **X. ADJOURNMENT**