

Associated Student Union Special Meeting

1301 Avenida Cesar Chavez, Monterey Park, CA 91754



Location: Student Activities G8-119

Date: Friday, August 26th 2011

Time: 3:00 pm

I. CALL TO ORDER

II. ROLL CALL/ESTABLISHMENT OF QUOREM

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|---|--|
| ASU President | James Garcia (jameskakashig@gmail.com) |
| ASU Vice President | ShakiraEquez (Shakira.elac.asu@gmail.com) |
| ASU Treasurer | Alma Aragon (anidia25@yahoo.com) |
| ASU Secretary | Wendy Arredondo (arredowm@elac.edu) |
| ASU Chief Justice | Gloria Lamas (glamas74@gmail.com) |
| ASU Chief Delegate | Jennifer Estrada (jenn.estrada@aol.com) |
| ASU Historian | Leon Cruz (leoncrz@yahoo.com) |
| ASU Commissioner of Business Administration | Malyssa Mercado (malyssamercado@hotmail.com) |
| ASU Commissioner of Journalism | Isaac Tovar (itovar85@yahoo.com) |
| ASU Commissioner of Psychology | Mariana Garcia (mari12ana@yahoo.com) |
| ASU Senator of Activities and Planning | Zoe Cruz (zcruz_11@yahoo.com) |
| ASU Senator of Political Activism | Jose Luna (joeylunajr@gmail.com) |

III. APPROVAL OF MINUTES

IV. PUBLIC FORUM (2 MINUTES PER SPEAKER)

At this time, any member of the public, including ASU officers, may address the ASU Board regarding any issue on the agenda & not on the agenda. The length of the public comment for each speaker shall not exceed two (2) minutes per speaker or five (5) totals, unless otherwise decided by the ASU President. Due to time constraints, responses from the ASU Board are strictly limited.

V. ACTION ITEMS(5 MINUTES PER ITEM, 30 SECONDS PER SPEAKER)

- A. Appointment of ASU Board Members
- B. Fund –Canopybudget request-Shakira Equez (Shakira.elac.asu@gmail.com)
- C. Fund –Food for ICC meetings- Shakira Equez (Shakira.elac.asu@gmail.com)
- D. Fund –Blue tape for all clubs-Shakira Equez (Shakira.elac.asu@gmail.com)
- E. Fund- Presentation folders for the ICC chartered clubs (Shakira.elac.asu@gmail.com)
- F. Fund –ASU Academic planners 2nd batch- Gloria Lamas (glamas74@gmail.com)

VI. DISCUSSION ITEMS(5 MINUTES PER SPEAKER)

- A. New Husky logo for ASU shirts, flyers, etc. -Leon Cruz (leoncrz@yahoo.com)

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VII. NEW BUSINESS / UNFINISHED BUSINESS

VIII. OFFICER REPORTS (5 MINUTES PER OFFICER)

- A. President
- B. Vice President
- C. Treasurer
- D. Secretary
- E. Chief Delegate
- F. Chief Justice
- G. Historian
- H. Commissioner(s) / Senator(s)
- I. Committee Reports (2 minutes per report)

IX. COMMITTEE REPORTS

X. NEXT MEETING – TBA

XI. ADJOURNMENT

*This agenda has been amended with the underlined and bolded indication.