

# ASSOCIATED STUDENT UNION SPECIAL MEETING

---

1301 Avenida Cesar Chavez, Monterey Park, CA 91754



**Location:**G8-119

**Date:** Wednesday 6<sup>th</sup> of June

**Time:** 12PM

## I. CALL TO ORDER

## II. ROLL CALL/ESTABLISHMENT OF QUORUM

ASU President	James Garcia ( <a href="mailto:jameskakashig@gmail.com">jameskakashig@gmail.com</a> )
ASU Vice President	Shakira Equez ( <a href="mailto:Shakira.elac.asu@gmail.com">Shakira.elac.asu@gmail.com</a> )
ASU Treasurer	Nathalie Tang ( <a href="mailto:nathalietang@yahoo.com">nathalietang@yahoo.com</a> )
ASU Secretary	Iris I. Gaytan ( <a href="mailto:irisigaytan@rocketmail.com">irisigaytan@rocketmail.com</a> )
ASU Chief Justice	Jose Luna ( <a href="mailto:joeylunajr@gmail.com">joeylunajr@gmail.com</a> )
ASU Chief Delegate	Jennifer Estrada ( <a href="mailto:jenn.estrada@aol.com">jenn.estrada@aol.com</a> )
ASU Historian	Leon Cruz ( <a href="mailto:elac_asu_historian@yahoo.com">elac_asu_historian@yahoo.com</a> )
ASU Commissioner of Administration of Justice	Tony Alonzo ( <a href="mailto:antonioalonzo2423@yahoo.com">antonioalonzo2423@yahoo.com</a> )
ASU Commissioner of Journalism	Isaac Tovar ( <a href="mailto:itovar85@yahoo.com">itovar85@yahoo.com</a> )
ASU Commissioner of Nursing	Susanna Verduzco ( <a href="#">EMAIL NOT ON FILE</a> )
ASU Commissioner of Psychology	Mariana Garcia ( <a href="mailto:mari12ana@yahoo.com">mari12ana@yahoo.com</a> )
ASU Senator of Health & Safety	Andrew Gonzalez ( <a href="mailto:frohawk003@sbcglobal.net">frohawk003@sbcglobal.net</a> )

## III. APPROVAL OF MINUTES

## IV. PUBLIC FORUM (2 MINUTES PER SPEAKER)

At this time, any member of the public, including ASU officers, may address the ASU Board regarding any issue on the agenda & not on the agenda. The length of the public comment for each speaker shall not exceed two (2) minutes per speaker or five (5) totals, unless otherwise decided by the ASU

President. Due to time constraints, responses from the ASU Board are strictly limited.

# ASSOCIATED STUDENT UNION SPECIAL MEETING

---

## **V. ACTION ITEMS(5 MINUTES PER SPEAKER)**

- A. Charter Clubs
- B. Match Fund Geology Club
- C. Match Fund Pep Squad
- D. Fund Engineering Club
- E. Fund Di Composer Club
- F. Fund Economic Student Association Stock Market Prize
- G. Fund Economic Student Association Banquet
- H. Fund Respiratory Therapy Club
- I. Fund Kung Fu Club
- J. Fund Student Reception
- K. Fund ASU Elective Board Stipends
- L. Fund Graduation Sashes
- M. Fund Compensation for Graduation Volunteers
- N. Fund Purchase of Scantron Ballots
- O. Fund Purchase of Poster Paper
- P. Decision of Remaining Balance

## **VI. DISCUSSION ITEMS(5 MINUTES PER SPEAKER)**

- A. Who is your Favorite ASU Board Member ?
- B. What is your favorite memory about this year?

## **VII. NEW BUSINESS / UNFINISHED BUSINESS**

## **VIII. OFFICER REPORTS (5 MINUTES PER OFFICER)**

- A. President
- B. Vice President
- C. Treasurer
- D. Secretary
- E. Chief Delegate
- F. Chief Justice
- G. Historian
- H. Commissioner(s) / Senator(s)
- I. Committee Reports (2 minutes per report)

**NEXT MEETING: TBA**

## **IX. ADJOURNMENT**