

ASSOCIATED STUDENT UNION MEETING

1301 Avenida Cesar Chavez, Monterey Park, CA 91754

ASU

Location:G1-301AB

Date Friday, November 30th 2012

Time: 1:30 PM

I. CALL TO ORDER

II. ROLL CALL/ESTABLISHMENT OF QUORUM

ASU President	Jennifer Estrada (Jenn.Estrada24@gmail.com)
ASU Vice President	Jesse Orellana (jesse.elac.asu@gmail.com)
ASU Treasurer	Aridai Martinez (martinezaridai@yahoo.com)
ASU Secretary	Iris I. Gaytan (irisigaytan@rocketmail.com)
ASU Chief Justice	Evelyn C. Vargas (ev_323@yahoo.com)
ASU Chief Delegate	Donald E. Cristobal (Elac.ChiefDelegate@gmail.com)
ASU Historian	Noemi Nestor (nnestor7@gmail.com)
ASU Commissioner of Art	Johanna Guerra (JohannaGuerra@rocketmail.com)
ASU Commissioner of Engineering	Albert Venegas (elacengcomm@ymail.com)
ASU Commissioner of Journalism	Alma N. Maldonado (almam.cjournalism@gmail.com)
ASU Senator of Athletics	Kattie A. Padilla (Kattie_P@ymail.com)
ASU Senator of South Gate	Martha Lopez (martha.elac.sosg@gmail.com)

III. APPROVAL OF MINUTES

From 11/16/2012

IV. PUBLIC FORUM (2 MINUTES PER SPEAKER)

At this time, any member of the public, including ASU officers, may address the ASU Board regarding any issue on the agenda & not on the agenda. The length of the public comment for each speaker shall not exceed two (2) minutes per speaker or five (5) totals, unless otherwise decided by the ASU President. Due to time constraints, responses from the ASU Board are strictly limited.

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V. OFFICER REPORTS (5 MINUTES PER OFFICER)

- A. President
- B. Vice President
- C. Treasurer
- D. Secretary
- E. Chief Delegate
- F. Chief Justice
- G. Historian
- H. Commissioner(s) / Senator(s)
- I. Committee Reports (2 minutes per report)

VI. ACTION ITEMS (5 MINUTES PER SPEAKER)

- A. Charter Clubs
- B. Match Fund ELAC Health and Beauty Club Gift Cards
- C. Fund ELAC Nursing Club's ECG Pharmacology Certification Class
- D. Fund Four More iPads for Commissioners and Senators
- E. Fund Purchase of Microwave Plates

VII. DISCUSSION ITEMS (5 MINUTES PER SPEAKER)

- A. ASU Benefits Pamphlet

VIII. NEW BUSINESS / UNFINISHED BUSINESS

IX. Next Meeting :Friday December 14th

X. Adjournment