

ASSOCIATED STUDENT UNION SPECIAL MEETING

1301 Avenida Cesar Chavez, Monterey Park, CA 91754

ASU

Location:G1-301 AB

Date Friday September 14,2012

Time: 1:30 PM

I. CALL TO ORDER

II. ROLL CALL/ESTABLISHMENT OF QUORUM

ASU President	Jennifer Estrada (Jenn.Estrada24@gmail.com)
ASU Vice President	Jessica Robles (jrobles.asu.vp@gmail.com)
ASU Treasurer	Aridai Martinez (martinezaridai@yahoo.com)
ASU Secretary	Iris I. Gaytan (irisigaytan@rocketmail.com)
ASU Chief Justice	Jesse Orellana (jesse.elac.asu@gmail.com)
ASU Chief Delegate	Donald E. Cristobal (Elac.ChiefDelegate@gmail.com)
ASU Historian	Noemi Nestor (nnestor7@gmail.com)
ASU Commissioner of Administration of Justice	Tony Alonzo (antonioalonzo2423@gmail.com)
ASU Commissioner of Engineering	Albert Venegas (elacengcomm@ymail.com)
ASU Senator At Large	Ashley Bunn (ASU.Senator_Bunn@yahoo.com)
ASU Senator At Large	Zoe Cruz (zcruz_11@yahoo.com)

III. APPROVAL OF MINUTES

From 8/22/2012

IV. PUBLIC FORUM (2 MINUTES PER SPEAKER)

At this time, any member of the public, including ASU officers, may address the ASU Board regarding any issue on the agenda & not on the agenda. The length of the public comment for each speaker shall not exceed two (2) minutes per speaker or five (5) totals, unless otherwise decided by the ASU President. Due to time constraints, responses from the ASU Board are strictly limited.

*ASU BOARD RESERVES THE RIGHT TO LIMIT THE TIME OF PUBLIC SPEAKERS, TO ADDRESS AGENDA ITEMS OUT OF ORDER, AND TO VOTE ANY ITEM INCLUDING THOSE LISTED AS DISCUSSION ITEMS.

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V. ACTION ITEMS (5 MINUTES PER SPEAKER)

- A. Fund Chicano Studies Department (Dia de los Muertos Event)
- B. Fund Library Saturday Service

VI. DISCUSSION ITEMS (5 MINUTES PER SPEAKER)

- A. Details on MADD Walk

VII. NEW BUSINESS / UNFINISHED BUSINESS

- A. Student Rep Fee

VIII. OFFICER REPORTS (5 MINUTES PER OFFICER)

- A. President
- B. Vice President
- C. Treasurer
- D. Secretary
- E. Chief Delegate
- F. Chief Justice
- G. Historian
- H. Commissioner(s) / Senator(s)
- I. Committee Reports (2 minutes per report)

IX. Next Meeting :Friday, October 12th

X. Adjournment