

Associated Student Union Meeting

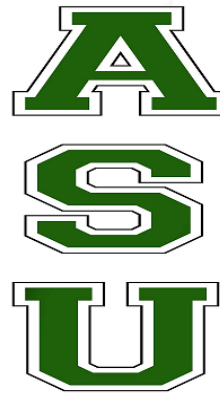
1301 Avenida Cesar Chavez, Monterey Park, CA 91754

Location: G8-119

Date: Friday February 8, 2013

Time: 12:00PM

East
Los
Angeles
College



ASSOCIATED STUDENT UNION

I. CALL TO ORDER

II. ROLL CALL/ESTABLISHMENT OF QUORUM

ASU President

ASU Vice President

ASU Treasurer

ASU Secretary

ASU Chief Justice

ASU Chief Delegate

ASU Historian

ASU Commissioner of Journalism

ASU Senator of Athletics

ASU Senator of South Gate

Jennifer Estrada (Jenn.Estrada24@gmail.com)

Jesse Orellana (jesse.elac.asu@gmail.com)

Johanna Guerra (JohannaGuerra@rocketmail.com)

Iris I. Gaytan (irisigaytan@rocketmail.com)

Evelyn C. Vargas (ev_323@yahoo.com)

Daveon Logan (Chief.Logan88@yahoo.com)

VACANT

Alma N. Maldonado (almam.cjournalism@gmail.com)

Kattie A. Padilla (Kattie_P@ymail.com)

Martha Lopez (martha.elac.sosg@gmail.com)

III. APPROVAL OF MINUTES

From 12/18/12

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IV. PUBLIC FORUM (2 MINUTES PER SPEAKER)

At this time, any member of the public, including ASU officers, may address the ASU Board regarding any issue on the agenda & not on the agenda. The length of the public comment for each speaker shall not exceed two (2) minutes per speaker or five (5) totals, unless otherwise decided by the ASU President. Due to time constraints, responses from the ASU Board are strictly limited.

V. OFFICER REPORTS (5 MINUTES PER OFFICER)

- A. President
- B. Vice President
- C. Treasurer
- D. Secretary
- E. Chief Delegate
- F. Chief Justice
- G. Historian
- H. Commissioner(s) / Senator(s)
- I. Committee Reports (2 minutes per report)
- J. Commissioner of Journalism Report

VI. PROJECT UPDATES/ASSIGNMENTS

- A. Huskie Bowl- Vice President
- B. In N' Out- Chief Justice
- C. March in March- Elvia/Edward
- D. Scholarships- President/Treasurer
- E. South Gate Food Giveaway- Senator of South Gate
- F. Tumblr Account- Commissioner of Journalism
- G. Elections- Chief Justice
- H. Brochures- Vice President/Commissioner of Journalism/Senator of South Gate/ Senator of Athletics
- I. Community Discount Cards- President
- J. Graduation Theme- Vice President/President/Treasurer

*ASU BOARD RESERVES THE RIGHT TO LIMIT THE TIME OF PUBLIC SPEAKERS, TO ADDRESS AGENDA ITEMS OUT OF ORDER, AND TO VOTE ANY ITEM INCLUDING THOSE LISTED AS DISCUSSION ITEMS.

(2/8/13)

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VII. ACTION ITEMS (5 MINUTES PER SPEAKER)

- A. Charter Clubs
- B. Appointing of Board Members
- C. Reinstatement of Clubs
- D. Approve Money for Black History Month Art Contest
- E. Fund Paper for the Office Printers
- F. Fund Purchase of Butcher Paper
- G. Fund Purchase of Industrial Microwaves
- H. Fund South Gate food Giveaway
- I. Relocate funds for Winter/Spring Retreat
- J. Relocate Unused Funds

VIII. STUDENT REPRESENTATION FEE

- A. Fund March in March
- B. Fund Washington D.C. Trip

IX. DISCUSSION ITEMS (5 MINUTES PER SPEAKER)

X. NEW BUSINESS / UNFINISHED BUSINESS

XI. Next Meeting : TBA

XII. Adjournment