

Associated Student Union Special Meeting

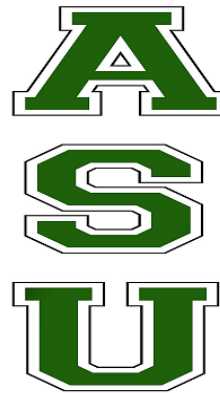
1301 Avenida Cesar Chavez, Monterey Park, CA 91754

Location: G8-119

Date: Friday March 1st 2013

Time: 12:00PM

East
Los
Angeles
College



ASSOCIATED STUDENT UNION

I. CALL TO ORDER

II. ROLL CALL/ESTABLISHMENT OF QUORUM

ASU President

ASU Vice President

ASU Treasurer

ASU Secretary

ASU Chief Justice

ASU Chief Delegate

ASU Historian

ASU Commissioner of Journalism

ASU Senator at Large

ASU Senator at Large

ASU Senator of Athletics

ASU Senator of Political Activism

ASU Senator of South Gate

Jennifer Estrada (Jenn.Estrada24@gmail.com)

Jesse Orellana (jesse.elac.asu@gmail.com)

Johanna Guerra (JohannaGuerra@rocketmail.com)

Iris I. Gaytan (irisigaytan@rocketmail.com)

Evelyn C. Vargas (ev_323@yahoo.com)

Daveon Logan (Chief.Logan88@yahoo.com)

Elvia Flores (ASUHistorian.Elvia@gmail.com)

Alma N. Maldonado (almam.cjournalism@gmail.com)

Hassan Medina (hassan.medina27@gmail.com)

Bulk Lao (BulkLao@hotmail.com)

Kattie A. Padilla (Kattie_P@ymail.com)

Sara Rosales (rsara_1091@hotmail.com)

Martha Lopez (martha.elac.sosg@gmail.com)

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III. APPROVAL OF MINUTES

From 2/8/13

IV. PUBLIC FORUM (2 MINUTES PER SPEAKER)

At this time, any member of the public, including ASU officers, may address the ASU Board regarding any issue on the agenda & not on the agenda. The length of the public comment for each speaker shall not exceed two (2) minutes per speaker or five (5) totals, unless otherwise decided by the ASU President. Due to time constraints, responses from the ASU Board are strictly limited.

V. OFFICER REPORTS (5 MINUTES PER OFFICER)

- A. President
- B. Vice President
- C. Treasurer
- D. Secretary
- E. Chief Delegate
- F. Chief Justice
- G. Historian
- H. Commissioner(s) / Senator(s)
- I. Committee Reports (2 minutes per report)

VI. PROJECT UPDATES/ASSIGNMENTS

- A. Huskie Bowl- Vice President
- B. In N' Out- Chief Justice
- C. March in March- Historian
- D. Scholarships- President/Treasurer
- E. South Gate Food Giveaway- Senator of South Gate
- F. Tumblr Account- Commissioner of Journalism
- G. Elections- Chief Justice
- H. Brochures- Vice President/Commissioner of Journalism/Senator of South Gate/ Senator of Athletics
- I. Community Discount Cards- President
- J. Graduation Theme- Vice President/President/Treasurer

*ASU BOARD RESERVES THE RIGHT TO LIMIT THE TIME OF PUBLIC SPEAKERS, TO ADDRESS AGENDA ITEMS OUT OF ORDER, AND TO VOTE ANY ITEM INCLUDING THOSE LISTED AS DISCUSSION ITEMS.

(3/1/13)

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VII. ACTION ITEMS (5 MINUTES PER SPEAKER)

- A. Approve Amendments to the Constitution.
- B. Charter Clubs
- C. Fund Adelante Focus Groups
- D. Fund ELAC Speech Team National Championship Tournament
- E. Fund ELAC Speech Team California Community College State Championship Tournament
- F. Fund Engineering Club for ASME HPVC 2013/AERODEF 2013/ E-Week Events
- G. Fund Students Against Substance Abuse Conference
- H. Match Fund Engineering Club for Design Projects/Noche de Ciencias/T-shirt & Hoody Fundraiser
- I. Match Fund Chicanos Latinos for Community Medicine Health Fair
- J. Match Fund Veterans of ELAC T-Shirt Purchase
- K. Fund Costco Membership
- L. Fund Office Custom Stamp
- M. Fund Toner for ASU Student Printer
- N. Fund East Los Angeles College Black History Project
- O. Match Fund: Priory of Biology and Chemistry San Jose Water Reclamation Plant Tour
- P. Fund Chicano Studies Department for Cinco de Mayo Event.
- Q. Fund Inter Board East Side Spirit and Pride Annual Scholarship Dinner

VIII. STUDENT REPRESENTATION FEE

IX. DISCUSSION ITEMS (5 MINUTES PER SPEAKER)

X. NEW BUSINESS / UNFINISHED BUSINESS

XI. Next Meeting : March 15 2013, at 12PM

XII. Adjournment