

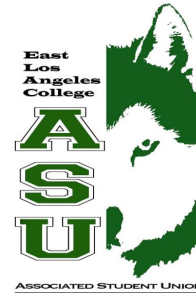
ASSOCIATED STUDENT UNION MEETING

1301 Avenida Cesar Chavez, Monterey Park, CA 91754

DATE: Thursday, June 18th, 2015

LOCATION: G1-301AB

TIME: 5:00p.m.



AGENDA

- I. CALL TO ORDER:**
- II. ROLL CALL/ESTABLISHMENT OF QUORUM**

| Position | Name | Email |
|-------------------------------|---------------------------|--|
| ASU President | Sonny Martinez | sonny41190@yahoo.com |
| ASU Executive Vice President | Romel Lopez | rlopez.asu@gmail.com |
| ASU Vice President of Finance | Gerson A. Liahut-Sanchez | asu.liahut@gmail.com |
| ASU Secretary | Yareli Contreras | leli4943@gmail.com |
| ASU Chief Justice | Alejandro Núñez Gutiérrez | nunez.alejandro10@gmail.com |
| ASU Chief Delegate | Ji In Lee | kitlee95@gmail.com |
| ASU Treasurer | Lynnette Dolatre | ASUTreasurerLD@gmail.com |
| ASU Historian | Vanessa D. Venegas | vadive92@yahoo.com |
| ASU Senator | Ingrid Jenelle Quiros | ijquiros@hotmail.com |
| ASU Senator | Alexander Gamino | agamino27@gmail.com |
| ASU Senator | Led Vera | lv.writeme@gmail.com |
| ASU Senator | Kawthar Moussaoui | kawtharmoussaoui@yahoo.com |
| ASU Senator | Joshua Ibarra | ijoshua932.asu@gmail.com |
| ASU Senator | Cherry Chen | Jiangqiong_chen@yahoo.com |
| ASU Commissioner | Armando Tellez | armandotellez80@yahoo.com |
| ASU Commissioner | Vince Catalan | vincatal@gmail.com |
| ASU Commissioner | Danny Carrillo | Dannycarrillo1@gmail.com |
| ASU Commissioner | David Martinez | davidmartinez042@gmail.com |
| ASU Commissioner | Eric Huynh | e.huynh910@gmail.com |
| ASU Commissioner | Yao He | yaoh567@yahoo.com |
| ASU Advisor | Sonia Lopez | lopezms@elac.edu |

III. Approval of Minutes

IV. Public Forum (2 Minutes)

At this time, any member of the public, including ASU officers, may address the ASU Board on any item they wish to address. The length of the public comment for each speaker shall not exceed two (2) minutes per speaker or five (5) total, unless otherwise approved by the ASU President. Due to time constraints, responses from the ASU Board are strictly limited

V. Financial Report

- A. Vice President of Finance
- B. Treasurer's Report

VI. Action Item (5 Minutes/Item)

- A. Approval of Bylaws
- B. Additional Funds for Green Books and Scantrons

*ASU Board Reserves The Right To Limit The Time Of Public Speakers, To Address Agenda Items Out Of Order, And To Vote On Any Item Including Those Listed As Discussion Items.

** The President And Chief Justice May Have Sidebar Conversations During The Meeting

ASSOCIATED STUDENT UNION MEETING

- VII.** **Student Representation Fee (5 Minutes/Item)**
- VIII.** **New/Unfinished Business (5 Minutes/Speaker)**
- IX.** **Discussion Items (10 Minutes/Speaker)**
 - A. Book Rental
 - B. Banquet Awards
- X.** **Project Updates/Assignments:**
 - A. ASU Banquet
- XI.** **Officer/Committee Reports (7 Minutes per officer)**
 - A. President
 - B. Executive Vice President
 - C. Vice President of Finance
 - D. Treasurer
 - E. Secretary
 - F. Chief Justice
 - G. Chief Delegate
 - H. Historian
 - I. Commissioners/Senators
- XII.** **Summary: Next meeting:**
- XIII.** **Adjournment**

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