

# ASSOCIATED STUDENT UNION MEETING

1400 S. South Gate CA, 90280

DATE: Friday, October 25, 2013  
LOCATION: RM. SG-119  
TIME: 11:00 a.m.



**I. CALL TO ORDER**

**II. ROLL CALL/ESTABLISHMENT OF QUORUM**

Position	Name	Email
ASU President	Jesse Orellana	<a href="mailto:Jesse.elac.asu@gmail.com">Jesse.elac.asu@gmail.com</a>
ASU Executive Vice President	Brian Sierra	<a href="mailto:Sierra.elac@gmail.com">Sierra.elac@gmail.com</a>
ASU Vice President of Finance	Eduardo J. Vargas	<a href="mailto:Edjvar.vpf@gmail.com">Edjvar.vpf@gmail.com</a>
ASU Treasurer	Yareli Valencia	<a href="mailto:Yarival12@gmail.com">Yarival12@gmail.com</a>
ASU Secretary	Martha N. Lopez	<a href="mailto:Martha.elac.sosg@gmail.com">Martha.elac.sosg@gmail.com</a>
ASU Chief Justice	Evelyn C. Vargas	<a href="mailto:Ev_cj_asu@yahoo.com">Ev_cj_asu@yahoo.com</a>
ASU Chief Delegate	Esteban Bautista	<a href="mailto:Ebautista.elac@gmail.com">Ebautista.elac@gmail.com</a>
ASU Historian	Mary A. Meza	<a href="mailto:Marymeza35@gmail.com">Marymeza35@gmail.com</a>
ASU Commissioner of Mathematical Concepts	Bulk Lao	<a href="mailto:bulklao@hotmail.com">bulklao@hotmail.com</a>
ASU Commissioner of Vocational Studies	Romel Lopez	<a href="mailto:Rlopez.asu@gmail.com">Rlopez.asu@gmail.com</a>
COMMISSIONER OF SOCIAL AND BEHAVIORAL SCIENCE	Stephanie Morales	<a href="mailto:stephanmora24@gmail.com">stephanmora24@gmail.com</a>
ASU Senator at Large	Edward Sanchez	<a href="mailto:Elacsal.asu@gmail.com">Elacsal.asu@gmail.com</a>
ASU Senator of Cultural Diversity/International	Daveon Logan	<a href="mailto:Chief.logan88@yahoo.com">Chief.logan88@yahoo.com</a>
ASU Senator of Activities and Planning/Membership Services/Recruitment	Nick McKnight	<a href="mailto:Mcknight.nick.asu@gmail.com">Mcknight.nick.asu@gmail.com</a>
SENATOR OF POLITICAL ACTIVISM/ EDUCATIONAL PLANNING/SUSTAINABILITY	Maria Pacheco	<a href="mailto:mpacheco.elac.asu@gmail.com">mpacheco.elac.asu@gmail.com</a>
SENATOR OF SOUTH GATE	Erika Nupia	<a href="mailto:stefanie.elac.asu@gmail.com">stefanie.elac.asu@gmail.com</a>
ASU Advisor	Sonia Lopez	<a href="mailto:lopezms@elac.edu">lopezms@elac.edu</a>

**III. Approval of Minutes**  
**From 9/27/2013**

**IV. Public Forum (2 Minutes)**

\*Asu Board Reserves The Right To Limit The Time Of Public Speakers, To Address Agenda Items Out Of Order, And To Vote Any Item Including Those Listed As Discussion Items

\*\* The President And Chief Justice May Have Sidebar Conversations During The Meeting

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of the public, including ASU officers, may regarding any issue on the agenda and not on the agenda. The length of the public comment for each speaker shall not exceed two (2) minutes per speaker or five (5) total, unless otherwise decided by the ASU President. Due to time constraints, responses from the ASU Board are strictly limited.

**V. Financial Report**

- A. Vice President of Finance
- B. Treasurer

**VI. Action Item (5 Minutes/Speaker)**

- A. Chartering of Clubs
- B. Match Funding: Accounting Club
- C. Community Funding: Administration of Justice: Thanksgiving Food Drive
- D. Community Funding: E.L.A.C. Students for Political Awareness
- E. Community Funding: Engineering Club T-Shirt Fundraiser
- F. Community Funding: Field Trip to Nixon Library and Whale Watching
- G. Inter Board: ASU/ Fast Husky Auto Seminar
- H. Inter Board: E.L.A.C. Homecoming Week
- I. Inter Board: Graduation Theme Prize

**VII. Student Representation Fee(5 Minutes/Speaker)**

- A. Speakers for A.S.U.

**VIII. Discussion Items(10 Minutes/Speaker)**

- A. Pay Husky Bowl/Cook-off Winners Spring 2013 from Encumbered Funds

**IX. Project updates/Assignments**

Brian	-ASU pamphlets -Battle of the Bands*(Martha/Mary) Basketball/Soccer tournament* -iPad Giveaway*(Esteban) -Husky Bowl*(Esteban)
Eduardo	March in March*
Yareli	“In the Eyes of an Artist” event
Martha	-SG food giveaway(Edward) -Polo’s for officers -Breast cancer awareness month -Volunteer in children’s hospitals
Evelyn	IN-N-OUT Giveaway
Esteban	-Drum Circle -Open gym for students -Christmas caroling
Mary	ELAC app

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	<b>Tournament*</b>
	<b>industries 5K run</b>
<b>Edward</b>	<b>Car maintenance workshop</b> <b>-Flag Football Tournament for Clubs(Esteban/Brian) -Credit Card cube(Eduardo)</b> <b>-Movie night* -Laptop Giveaway</b>
<b>Daveon</b>	<b>Midnight volleyball*</b> <b>Homecoming Week(Mary)</b> <b>Halloween(Mary/Nick/Yareli/Eduardo/Edward)</b>
<b>Bulk</b>	<b>Cork boards/Poster Boards</b>

\*Projects were moved to another semester.

**X. New/Unfinished Business**

**XI. Officer/Committee Reports (7 Minutes per officer)**

- A. PRESIDENT
- B. EXECUTIVE VICE PRESIDENT
- C. VICE PRESIDENT OF FINANCE
- D. TREASURER
- E. SECRETARY
- F. CHIEF JUSTICE
- G. CHIEF DELEGATE
- H. HISTORIAN
- I. COMMISSIONERS/SENATORS

**XII. Next meeting: November 15, 2013 @ 12:00 p.m.**

**XIII. Adjournment**