

# ASSOCIATED STUDENT UNION MEETING

1301 Avenida Cesar Chavez, Monterey Park, CA 91754

**DATE:** Friday, March 06<sup>th</sup>, 2015

**LOCATION:** RM. G1-301AB

**TIME:** 2:00p.m.



## AGENDA

- I. CALL TO ORDER:**
- II. ROLL CALL/ESTABLISHMENT OF QUORUM**

Position	Name	Email
ASU President	Sonny Martinez	<a href="mailto:sonny41190@yahoo.com">sonny41190@yahoo.com</a>
ASU Executive Vice President	Romel Lopez	<a href="mailto:rlopez.asu@gmail.com">rlopez.asu@gmail.com</a>
ASU Vice President of Finance	Gerson A. Liahut-Sanchez	<a href="mailto:asu.liahut@gmail.com">asu.liahut@gmail.com</a>
ASU Secretary	Yareli Contreras	<a href="mailto:leli4943@gmail.com">leli4943@gmail.com</a>
ASU Chief Justice	Alejandro Nunez Gutierrez	<a href="mailto:nunez.alejandro10@gmail.com">nunez.alejandro10@gmail.com</a>
ASU Chief Delegate	Ji In Lee	<a href="mailto:kitlee95@gmail.com">kitlee95@gmail.com</a>
ASU Treasurer	Vacant	
ASU Historian	Vanessa D. Venegas	<a href="mailto:vadive92@yahoo.com">vadive92@yahoo.com</a>
ASU Senator	Ingrid Jenelle Quiros	<a href="mailto:ijquiros@hotmail.com">ijquiros@hotmail.com</a>
ASU Senator	Alexander Gamino	<a href="mailto:agamino27@gmail.com">agamino27@gmail.com</a>
ASU Senator	Led Vera	<a href="mailto:lv.writeme@gmail.com">lv.writeme@gmail.com</a>
ASU Senator	Kawthar Moussai	<a href="mailto:kawtharmoussaoui@yahoo.com">kawtharmoussaoui@yahoo.com</a>
ASU Senator	Joshua Ibarra	<a href="mailto:ijoshua932.asu@gmail.com">ijoshua932.asu@gmail.com</a>
ASU Senator	Vacant	
ASU Commissioner	Armando Tellez	<a href="mailto:armandotellez80@yahoo.com">armandotellez80@yahoo.com</a>
ASU Commissioner	Lynnette Dolatre	<a href="mailto:ldolatre@gmx.com">ldolatre@gmx.com</a>
ASU Commissioner	Danny Carrillo	<a href="mailto:Dannycarrillo1@gmail.com">Dannycarrillo1@gmail.com</a>
ASU Commissioner	David Martinez	<a href="mailto:davidmartinez042@gmail.com">davidmartinez042@gmail.com</a>
ASU Commissioner	Eric Huynh	<a href="mailto:e.huynh910@gmail.com">e.huynh910@gmail.com</a>
ASU Commissioner	Yao He	<a href="mailto:yaoh567@yahoo.com">yaoh567@yahoo.com</a>
ASU Advisor	Sonia Lopez	<a href="mailto:lopezms@elac.edu">lopezms@elac.edu</a>

**III. Approval of Minutes**

**IV. Public Forum (2 Minutes)**

At this time, any member of the public, including ASU officers, may address the ASU Board on any item they wish to address. The length of the public comment for each speaker shall not exceed two (2) minutes per speaker or five (5) total, unless otherwise approved by the ASU President. Due to time constraints, responses from the ASU Board are strictly limited

**V. Financial Report**

- A. Vice President of Finance
- B. Treasurer's Report

**VI. Action Item (5 Minutes/Item)**

- A. Oath of Office
- B. Appointment of Officers

\*ASU Board Reserves The Right To Limit The Time Of Public Speakers, To Address Agenda Items Out Of Order, And To Vote On Any Item Including Those Listed As Discussion Items.

\*\* The President And Chief Justice May Have Sidebar Conversations During The Meeting

# ASSOCIATED STUDENT UNION MEETING

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- C. Chartering of Clubs
- D. Match Funding: ELAC Spanish Club: Open House
- E. Match Funding: Performance East's KCACTF Post Mortem Pizza Party
- F. Match Funding: ELAC Puente Club North CA Trip
- G. Tour Funding: ELAC Puente Club North CA Trip
- H. Community Funding: ELAC USGBC Habitat for Humanity Volunteer Build
- I. Community Funding: ELAC USGBC Green Apple Day of Service
- J. Inter-board Funding: Dear Chavela Book Reading
- K. Inter-board Funding: Fiscal Office ASU Checks
- VII. Student Representation Fee (5 Minutes/Item)**
- VIII. New/Unfinished Business (5 Minutes/Speaker)**
- IX. Discussion Items (10 Minutes/Speaker)**
  - A. Kindergarten Walk 5/1
- X. Project updates/Assignments:**
  - A. Food giveaway 3/26
  - B. ASU Elections 4/21-22
  - C. Food Giveaway 4/28
  - D. Husky Bowl 5/21
  - E. Transfer Student Success Conference 3/27
  - F. Book Rental
  - G. Blood Drive
- XI. Officer/Committee Reports (7 Minutes per officer)**
  - A. President
  - B. Executive Vice President
  - C. Vice President of Finance
  - D. Treasurer
  - E. Secretary
  - F. Chief Justice
  - G. Chief Delegate
  - H. Historian
  - I. Commissioners/Senators
- XII. Summary: Next meeting: 3/20/15 @ 2:00 pm**
- XIII. Adjournment**

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