ASSOCIATED STUDENT UNION MEETING

2340 Firestone Blvd, South Gate, CA 90280

DATE: Friday, March 4th, 2016 **LOCATION:** South Gate Campus **TIME:** 12:00 PM

MEETING AGENDA



I. CALL TO ORDER:

II. ROLL CALL/ESTABLISHMENT OF QUORUM

Position	Name	Email
ASU President	Romel Lopez	rlopez.asu@gmail.com
ASU Executive Vice President	Yareli Contreras	leli4943@gmail.com
ASU Vice President of Finance	Lynnette Dolatre	asu.dolatre@gmail.com
ASU Secretary	Jessica Ramirez	asu.jessicaramirez@gmail.com
ASU Chief Justice	Aurora Paredes	auroraparedes93@gmail.com
ASU Chief Delegate	Cristal Haro	2010charo@gmail.com
ASU Treasurer	Alex Guo	guozhidong1996@163.com
ASU Historian	Adrian Caceres	adrian.87.caeres@gmail.com
ASU Senator	Led Vera	lv.writeme@gmail.com
ASU Senator	Gilbert Vasquez	gilbertvasquez1081@gmail.com
ASU Senator	Kawthar Moussaoui	kawtharmoussaoui@yahoo.com
ASU Senator	Marcia Peña	marciapena.asu@gmail.com
ASU Senator	Monique Hernandez	lua.moni13@gmail.com
ASU Senator	Vacant	
ASU Commissioner	Vanessa Diaz Venegas	venegasv.asu@gmail.com
ASU Commissioner	Adrian Caceres	adrian.87.caceres@gmail.com
ASU Commissioner	Pedro Flores	pfloresjr86@gmail.com
ASU Commissioner	Vince Catalan	vincat91@gmail.com
ASU Commissioner	Milton Castro	castrom.lattc@gmail.com
ASU Commissioner	Jesus Carrio	dannycarrillo1@gmail.com
ASU Commissioner	Angel Gonzalez	angel.gonzalez751@yahoo.com
ASU Advisor	Sonia Lopez	lopezms@elac.edu

III. Approval of Minutes

From 02/26/2016

IV. Public Forum (2 Minutes)

At this time, any member of the public, including ASU officers, may address the ASU Board on any item they wish to address. The length of the public comment for each speaker shall not exceed two (2) minutes per speaker or five (5) minutes total, unless otherwise approved by the ASU President. Due to time constraints, responses from the ASU Board are strictly limited

V. Financial Report

A. Vice President of Finance

B. Treasurer

*ASU Board Reserves The Right To Limit The Time Of Public Speakers, To Address Agenda Items Out Of Order, And To Vote On Any Item Including Those Listed As Discussion Items.

** The President And Chief Justice May Have Sidebar Conversations During The Meeting

VI. Action Item (5 Minutes/Item)

- A. Appointed to Vacant Positions
- B. Charter Clubs
- C. Match Funding: ELAC Puente End of Year Social
- D. Match Funding: ELAC Accounting Club SF University Tours
- E. Campus Tours: ELAC Puente Club Northern California University Tour
- F. Campus Tours: SF University Tours (join ELAC Accounting Club)
- G. Community Funding: ELAC Speech Team Phi Ro Pi
- H. Inter Board Funding: "Drunk Girl" Play
- I. Inter Board Funding: April-Sexual Assault Awareness Month
- J. Inter Board Funding: 4-Mile Hill Challenge Run/Walk 2016
- K. Inter Board Funding: Hard Drive
- L. Inter Board Funding: ASU Shirts
- M. Inter Board Funding: Mental Health Awareness
- N. Inter Board Funding: South Gate Food Giveaway

VII. Discussion Items (10 Minutes/Speaker)

VIII. Student Representation Fee (5 Minutes/Item)

IX. <u>New/Unfinished Business (5 Minutes/Speaker)</u>

X. Project updates/Assignments:

- a. Polos's & Tees Senator Vasquez
- b. Massages for Finals Week Commissioner Catalan
- c. Tablet Covers Commissioner Catalan
- d. Movie Screening EVP Contreras
- e. Cinco de Mayo Senator Pena
- f. Black History Month Senator Pena
- g. Elections President Lopez
- h. Graduation Commissioner Venegas & Secretary Ramirez
- i. Graduation Satchels Senator Nunez
- j. Film Screening Commissioner Flores
- k. Hispanic Festival Senator Nunez
- l. Mural Chief Delegate Haro
- m. Scholarships Commissioner Venegas
- n. Sweater Senator Vera
- o. Food Giveaway South Gate campus Senator Vera March $29^{\scriptscriptstyle th}$
- p. Food Giveaway Main Campus Senator Vasquez March 23rd

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- q. Mental Awareness Commissioner Caceres April
- r. 24 hour Walk Commissioner Castro April 9th
- s. Sexual Awareness Month Commissioner Venegas April

XI. Officer/Committee Reports (7 Minutes per officer)

- A. President
- B. Executive Vice President
- C. Vice President of Finance
- D. Treasurer
- E. Secretary
- F. Chief Justice
- G. Chief Delegate
- H. Historian
- I. Commissioners/Senators

XII. Summary: Next meeting: - Friday, March 25, 2016 @12:00PM

a. G1 - 301 AB

XIII. Adjournment:

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