

- Ι. **CALL TO ORDER**
- **ROLL CALL** Π.
- III. **APPROVAL OF MINUTES**
- IV. PUBLIC FORUM (2 MIN. PER SPEAKER)
- V. **FINANCIAL REPORT**
- VI. **TREASURER REPORT**
- VII. **ACTION ITEMS (5 MIN. PER ITEM)** 
  - A. Adoption of AB 361
    - B. Club Events Expenditures over \$1,000
- **STUDENT REP FEE** VIII.
  - IX. **NEW BUSINESS / UNFINISHED BUSINESS**
  - **REALLOCATION OF FUNDS** Х.
  - XI. **NEXT MEETING** 
    - Wednesday, May 04, 2022, at 2:00 P.M.
- XII. **ADJOURNMENT**