

# East Los Angeles College Inter-Club Council

## ICC Meeting Minutes

**Location:** Multi-Purpose Room F5-201

**Date:** September 29<sup>th</sup>, 2017

**Time:** 10:00 a.m. to 12:00 p.m.



### I. Call to Order

### II. Roll Call

Chairperson	Monique Hernandez	lua.moni13@gmail.com	<i>Present</i>
Vice Chairperson	Vacant	-	-
Chief Delegate	Daveed Lopez	asu.daveedlopez@gmail.com	<i>Present</i>

- a. Accounting Club- *Present*
- b. International Student Advancement Program (ISAP) - *Present*
- c. Performance East- *Present*
- d. Psi Beta Honor Society- *Present*

### III. Approval of Minutes

### IV. Public Forum (3 min per Speaker)

- a. Chairperson- Monique Hernandez
- b. Theater Department
- c. NAMI Club
- d. East Los Angeles Women's Center
  - I. October 5<sup>th</sup>, 2017- Mujeres de Paz, 20<sup>th</sup> Annual Candlelight Vigil
- e. Engineering Club/ Women's Engineering Club
- f. Psi Beta Honors Society
- g. Economic Student Association (ESA)
- h. Performance East Club
  - I. February 13<sup>th</sup> -17<sup>th</sup>, 2018- Theater Festival
  - II. October 20<sup>th</sup>, Theater Department Play
- i. Model United Nations
  - I. November 17<sup>th</sup>, 2017- Model United Nations Competition

ICC BOARD RESERVES THE FOLLOWING RIGHTS: TO LIMIT THE TIME OF PUBLIC SPEAKERS, TO ADDRESS AGENDA ITEMS OUT OF ORDER, AND TO VOTE ON ANY ITEM INCLUDING THOSE LISTED AS DISCUSSION ITEMS.

- j. Accounting Club  
I. November 10<sup>th</sup>, 2017
- k. ESL Club

V. **Officer Reports (3 Minutes per Speaker)**

- a. Chairperson's Report- Report Given
- b. Vice Chair Person's Report- N/A
- c. Chief Delegate's Report-Report Given

VI. **Discussion Items**- NONE

VII. **Action Items**- NONE

VIII. **New/Unfinished Business**- NONE

IX. **Summary of Next Meeting**-

Location: G3 Foyer

Date: October 20th, 2017

Time: 10:00 a.m. to 12:00 p.m.

I. Halloween Theme

X. **Adjournment** @ 10:35am